



**USK FARMERS' CLUB SHOW 9 September 2017**  
**STEAM CORNER EXHIBITOR APPLICATION**  
<http://www.uskshow.co.uk/vintage-tractors-a-steam.html>

Last year's Usk Show was once again a great success and the committee is keen to continue the show's reputation as one of the finest one-day shows in the country. This year's show will be on Saturday 9 September 2017 at Gwernesney, near Usk (satnav NP15 1DD). Exhibitors are asked to set up and be ready for the public by 9 a.m. The Show closes at 6 p.m.

Steam Corner aims to support the organisers in making the show an event to be remembered. Ideally we would like to have as many models in steam as possible. The John Haining trophy will be awarded to the best steam-powered model in the exhibition. For static exhibits, 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> rosettes are awarded. If you can support us by exhibiting please complete the form below and return it to me by 18 August 2017. If you have any questions, please phone 01291 671303 or e-mail [chrislc96@googlemail.com](mailto:chrislc96@googlemail.com)

All exhibitors receive a free show ticket and car pass with the option of an additional free ticket for an assistant if requested below. **Please enclose a stamped self-addressed envelope** with your completed form so we can post the tickets to you prior to the show. If you attended the show last year we would also be grateful for any comments you may have (overleaf) on how we can improve Steam Corner.

Chris Lewis-Cooper, Steam Corner Secretary.

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**STEAM CORNER APPLICATION**

From: **1. Name** \_\_\_\_\_

**2. Address** \_\_\_\_\_  
\_\_\_\_\_

**3. Tel (optional):** \_\_\_\_\_

**5. e-mail (optional):** \_\_\_\_\_

To: Chris Lewis-Cooper  
22 Porthycarne Street  
Usk  
NP15 1RY

**4. Date:** \_\_\_\_\_  
(by Friday 18 Aug please)

**6. Description of Exhibit** (for show programme): \_\_\_\_\_  
\_\_\_\_\_

**7. Static Exhibit/Steaming Exhibit/Stationary Engine** (delete as applicable). N.B. Working Exhibits require (as applicable) current boiler certificates and evidence of insurance, including public liability.

**8. Table(s) required.** Tables are 6' x 2'6". Include fractions, e.g. 1/2, 3/4: \_\_\_\_\_

**9. Entry tickets required** (tick):

- a. **Car Pass to Showground** \_\_\_\_\_
- b. **Show ticket (exhibitor)** \_\_\_\_\_
- c. **Show ticket (assistant)** \_\_\_\_\_

**10. I understand that** visitors and exhibitors entering the Usk Show do so entirely at their own risk. No liability will be accepted by the organisers of the Usk Show, their sponsors, servants or agents for any injury, including fatal injury, damage or loss to property, whether due to negligence, or otherwise however caused. I agree to act upon the instructions of the Show Stewards wherever and whenever required.

**11. I enclose a stamped, self-addressed envelope for tickets and car pass.**

**12. Signed** \_\_\_\_\_

Please give feedback overleaf 

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### IMPROVING STEAM CORNER

1. On a scale of 1 (disappointing) to 5 (thoroughly enjoyable), how would you rate your experience as an exhibitor at Steam Corner?

<b>Disappointing</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>Thoroughly enjoyable</b>

2. Please give any suggestions you may have for improving Steam Corner below:

3. Please indicate years when you exhibited at Steam Corner:

<b>2016</b>	<b>2015</b>	<b>2014</b>	<b>2013</b>	<b>2012</b>

Thank you for your feedback.